



CITY OF KIRKLAND BUILDING PERMIT APPLICATION

Permit # BNR12-00593
 Green Certification Level: BNRP12-00261
 NEW COMMERCIAL/INDUSTRIAL/MULTIFAMILY COMMERCIAL ADDITIONS/ALTERATIONS
 NEW MULTIFAMILY MULTIFAMILY ADDITIONS/ALTERATIONS NEW SITE-BUILT STRUCTURE

works

This is a Tenant NOT Owner

#1 Site Address: 12601 - 120 ave N.E. Project Name: MY HOME TOTEM DOCK
 Property Owner: COVENTRY II DDR - TOTEM LAKE LLC Phone: 212-699-4100
 Property Owner's Address: 1 East 52nd ST. 4th Fl City, Zip Code: NY, NY 10022
 Describe Job to be Done: LOADING DOCK EXCAVATION AND INSTALL

#2 Contractor's Name: MY HOME FURNITURE & DECOR INC Contractor's Reg. # Tenant WORK
 (Company Name) Expiration Date: Approved by Owner
 Contractor's Address: 11831-120 Ave NE State UBI # _____
 City, Zip Code: KIRKLAND WA 98034 Phone: 360-961-0990
 OR
 I have read RCW 18.27.010 relating to definitions of general contractors and specialty contractors and RCW 18.27.110, which prohibits issuing permits without proof of registration.

OWNER/CONTRACTOR SIGNATURE: Merlin Smith

#3 Contact Person: Merlin Smith Daytime Phone: 360-961-0990
 Address: 11831-120 ave NE Alt. Phone: 425-242-4555
 City: KIRKLAND WA State: WA ZIP: 98034 Fax: 425-242-4556
 Email: Merlin@MyHomeWholesale.com

#4 Sewer District _____ Septic: Yes No Water District _____

#5 Total Estimated Project Cost: \$26,000.- Existing Building Valuation: _____
 Lender: Owner Address: _____ Phone: _____

#6 Property Tax Account Number (Parcel #): 692840-0020-04
 Legal Description: SEE ATTACHED.
 Please submit 3 separate 8 1/2 x 11 copies of the legal description with this application if it will not fit in space provided above.

#7 Type of Work:
 New Commercial Building - Total Building Square footage: _____ Commercial Addition - Sq. ft. added: _____
 Commercial Alteration: Scope of work - CONSTRUCT SINGLE BAY LOADING DOCK-DOORS
 New Mixed-Use Building (No. of Units _____) - Total Retail/Commercial Square footage: _____
 New Multi-Family Building (No. of Units _____) New 3 Unit Home Multi-Family Addition
 Multi-Family Alteration/Rehabilitative Work
 Other _____
 (Detention vault, Shoring, Rockeries, New Cellular facility, Comm/Multi-family Swimming pool, Carports, etc.)

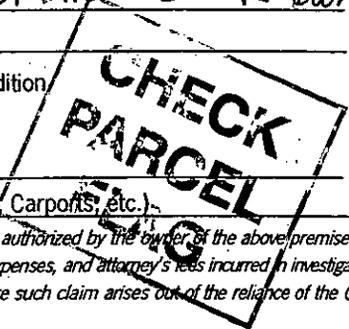
I certify under penalty of perjury that the information furnished by me is true and correct to the best of my knowledge and, further, that I am authorized by the buyer of the above premises to perform the work for which permit application is made. I further agree to save harmless the City of Kirkland as to any claim (including costs, expenses, and attorney's fees incurred in investigation and defense of such claim), which may be made by any person, including the undersigned, and filed against the City of Kirkland, but only where such claim arises out of the reliance of the City, including its officers and employees, upon the accuracy of the information supplied to the City as a part of this application.

OWNER/AGENT: Merlin Smith DATE: Apr 20-2012

NOTE: Permit Applications requiring plan review are accepted Monday-Tuesday-Thursday-Friday 8-4:00, Wednesday 10:30-4:00

5/2/12 Target

Bid



MECHANICAL INCLUDED IN PROJECT? Yes No
NDTE: IF MECHANICAL WDRK WILL BE DONE, AND IS NOT INCLUDED IN THIS APPLICATION, A SEPARATE PERMIT IS REQUIRED.

PLUMBING INCLUDED IN PROJECT? Yes No
NDTE: IF PLUMBING WDRK WILL BE DDNE, AND IS NOT INCLUDED IN THIS APPLICATION, A SEPARATE PERMIT IS REQUIRED.

#8	<u>Number of Mechanical Appliances:</u> (G = Natural Gas, E = Electric, OT = Other)			Fuel type	Size (BTU /kW)	#9 <u>ins):</u> New	Move	Existing	
	<u>New</u>	<u>Move</u>	<u>Existing</u>						
_____	_____	_____	_____	_____	_____	_____	_____	_____	Interior Plumbing Lines
_____	_____	_____	_____	_____	_____	_____	_____	_____	Tub or Tub/Shower Combo
_____	_____	_____	_____	_____	_____	_____	_____	_____	Shower (Stand Alone)
_____	_____	_____	_____	_____	_____	_____	_____	_____	Kitchen Sink
_____	_____	_____	_____	_____	_____	_____	_____	_____	Laundry Sink
_____	_____	_____	_____	_____	_____	_____	_____	_____	Bar Sink
_____	_____	_____	_____	_____	_____	_____	_____	_____	Lavatory (Bathroom Sink)
_____	_____	_____	_____	_____	_____	_____	_____	_____	Clothes Washer
_____	_____	_____	_____	_____	_____	_____	_____	_____	Dishwasher
_____	_____	_____	_____	_____	_____	_____	_____	_____	Water Closet (Toilet)
_____	_____	_____	_____	_____	_____	_____	_____	_____	Urinal
_____	_____	_____	_____	_____	_____	_____	_____	_____	Bidet
_____	_____	_____	_____	_____	_____	_____	_____	_____	Hose Bib
_____	_____	_____	_____	_____	_____	_____	_____	_____	Water Heater
_____	_____	_____	_____	_____	_____	_____	_____	_____	Floor Drain
_____	_____	_____	_____	_____	_____	_____	_____	_____	Floor Sink
_____	_____	_____	_____	_____	_____	_____	_____	_____	Mop Sink
_____	_____	_____	_____	_____	_____	_____	_____	_____	Medical Gas
_____	_____	_____	_____	_____	_____	_____	_____	_____	Water Meter Size
_____	_____	_____	_____	_____	_____	_____	_____	_____	Trap Primer
_____	_____	_____	_____	_____	_____	_____	_____	_____	Grease Trap
_____	_____	_____	_____	_____	_____	_____	_____	_____	Waste Interceptor
_____	_____	_____	_____	_____	_____	_____	_____	_____	Other Fixtures
_____	_____	_____	_____	_____	_____	_____	_____	_____	Water Service Line (ft) _____
_____	_____	_____	_____	_____	_____	_____	_____	_____	Water Service Size
_____	_____	_____	_____	_____	_____	_____	_____	_____	Backflow Prevention Assembly
Estimated cost, mechanical portion only (excluding fire protection and plumbing) \$ _____						TOTAL FIXTURES: _____			

#10 Water Department Service
 (proposed) Meter Size _____

#11 Sewer Service
 Side Sewer Contractor _____
 Contractor's Address _____
 City, Zip _____ Phone _____

#12 Street Use
 Contractor's License No. _____ Work to be done: _____

#13 **Will significant trees be removed as part of this project? How many?** _____ 4 copies of the Site Plan are required with this application. The Site Plan must show all of the significant trees, and you may be required to provide a certified arborist report. See the 2006 Tree Regulations (attached) for Tree plan II for new Commercial/Industrial, commercial Tenant Improvement, and Multi-Family construction, or contact the Planning Department (425-587-3225) for further guidance regarding tree retention regulations.

#14 By signing this application, I authorize employees/agents of the City of Kirkland to enter onto the property which is the subject of this application during regular business hours. The sole purpose of entry is to make any examination of the property which is necessary to process this application.



Coventry Real Estate Advisors
1 East 52nd Street, 4th Floor
New York, NY 10022

8401 Chagrin Road, Suite 1
Chagrin Falls, OH 44023-4749

Monday, April 23, 2012

City of Kirkland
Building Department
123 Fifth Avenue Kirkland
Washington 98033

RE: Building Permit for My Home Furniture and Décor, Totem Lake Malls

Dear Building Department:

Pursuant to the license agreement dated May 26, 2012 between MY HOME FURNITURE & DÉCOR, Inc. ("Licensee") and COVENTRY II DDR TOTEM LAKE LLC ("Owner"), Merlin Smith of My Home Furniture and Décor Inc., is hereby authorized to apply for construction permits on behalf of the Owner of Totem Lake Malls. Such work shall be performed on units W10 (44,705 sf) and W6 (4,760 sf).

If you should have any questions please contact us directly at (440) 708-0457.

Sincerely,
Coventry II DDR Totem Lake, LLC

A handwritten signature in black ink, appearing to read 'Loren Henry', written over a horizontal line.

Loren Henry
Vice President

Cc: Merlin Smith
My Home Furniture & Decor
11831 120th Avenue NE
Kirkland, W A 98034

Christopher S. Day
SVP – Coventry Real Estate Adviors

BNR 12-00593

